

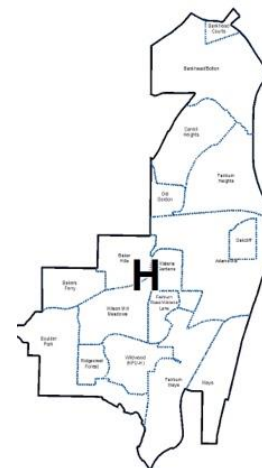
# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - H

**DATE:** Thursday, February 2, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** Harriett G. Darnell Senior Multi-Purpose Facility  
677 Fairburn Road, NW Atlanta, Georgia 30331

**CONTACT INFORMATION:** [www.adamsville.us](http://www.adamsville.us) E-mail: [Adamsville@adamsville.us](mailto:Adamsville@adamsville.us)

Kathy Crawford, Chair	(404) 997-2036
Murray Brown, Vice Chair Public Services	(404) 696-5510
Lula Freeman, Vice Chair Public Policy	(678) 641-9823
Ruth Lyles-Bailey, Vice Chair Development	(470) 991-1896
Barbara Drake, Vice Chair Environment	(404) 696-1026
Charletta Wilson Jacks, Director	(404) 330-6145
Tanya Mitchell, NPU-Coordinator	(404) 330-6899
Leslie Canaan, Planner	(404) 623-6622



### AGENDA

- **Call to Order**
- **Chair's Report**
- **Receiving of Minutes and Treasurer's Report**
- **Planner's Report** – Leslie Canaan
- **Guest Speakers** –
  - Steven Lee, District 5, Atlanta Public Schools
  -
- **Committee Reports** –
  - **Public Service** - Murray Brown, Vice Chair
    - APD - Zone 1 Community Services, COPS, Crime Prevention Units (7 minutes)
    - APD - Zone 4 Community Services, COPS, Crime Prevention Units (7 minutes)
    - Atlanta Fire Rescue – Code Enforcement - Public Works - Watershed Management
    - Fulton Co. District Attorney's Office – Zone 1 Prosecutor - Zone 4 Prosecutor
    - MARTA - Atlanta City Solicitor's Office
    - ACRB - Atlanta Parks & Recreation -- Fulton Co. FIB Community Court
  - **Development** - Ruth Lyles-Bailey, Vice Chair
    - TBD
  - **Public Policy** - Lula Freeman, Vice Chair
    - See **Reverse** for any pending Legislation
  - **Environment** - Barbara Drake, Vice Chair
    - Beautification Committee – Vacant
    - Education Committee Report – Mary Palmer
    - Health Committee Report – Vacant
    - Parks, Recreation, and Historic Preservation Report – Vacant
    - Information, Data & Research – Vernelle Cowan
    - Community Club Reports
    - ABCP – Lena Reid
- **APAB Update** – Barbara Hubbard (3 minutes)
- **Elected Government Representatives/Officials** (2 minutes each)
- **Announcements**
- **Adjourn**

**OPPORTUNITIES FOR COMMUNITY ENGAGEMENT - [www.adamsville.us](http://www.adamsville.us)**

**Date February 21th - NPU-H Committees Meeting at Adamsville Recreation Center – 6 PM**

- Executive Board & Committee Chairs Meeting
- Parks, Recreation, and Historic Preservation Committee
- Health & Education Committee Report
- Development Committee
- Safety & Transportation Committee

***Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!***

***Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.***

***As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1<sup>st</sup> annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.***

***We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards.***

***If you have any questions or need any assistance, please contact Matt Adams at [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov) or 404-330-6201.***